



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 9767

SERIAL NUMBER 10/635,817	FILING DATE 08/06/2003 RULE	CLASS 351	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. CL/V-32582A
-----------------------------	-----------------------------------	--------------	------------------------	---------------------------------------

## APPLICANTS

Jordan William Hall, Atlanta, GA;

Joseph Michael Lindacher, Lawrenceville, GA;  
Ming Ye, Fort Worth, TX;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/401,736 08/06/2002 *91*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None 91*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/03/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	GA	DRAWING 2	CLAIMS 48	CLAIMS 3
Verified and Acknowledged <i>gj</i>	Examiner's Signature <i>gj</i>	Initials			

## ADDRESS

31781  
 CIBA VISION CORPORATION  
 PATENT DEPARTMENT  
 11460 JOHNS CREEK PARKWAY  
 DULUTH, GA  
 30097-1556

## TITLE

Contact lenses

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
------------	---	--